Unseen Realm: Session 31: Jesus as Our Divine Council Brother Part 2

ESV **Romans 8:14** For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs-- heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. ¹⁸¶ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

NASB

Gal 4:7 Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

Gal 3:29 And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.

Tit 3:7 so that being justified by His grace we would be made heirs according to the hope of eternal life.

2Ti 2:12 If we endure, we will also reign with Him; If we deny Him, He also will deny us;

Act 20:32 "And now I commend you to God and to the word of His grace, which is able to build you up and to give you the **inheritance** among all those who are sanctified.

ESV **Revelation 21:5** ¶ And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." ⁶ And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷ The one who conquers will have this heritage (inheritance), and I will be his God and he will be my son.

ESV **Revelation 3:21** The one who conquers, I will grant him to **sit with me on my throne**, as I also conquered and sat down with my Father on his throne.

ESV Revelation 2:26 The one who conquers and who keeps my works until the end, to him I will give authority over the nations.

NASB **Hebrews 1:1** God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

- ² in these last days has spoken to us in His Son, whom He appointed **heir** of all things, through whom also He made the world.
- ³ And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat **down at the right hand of the Majesty on high**,

⁴ having become as much better than the angels, as He has **inherited** a more excellent name than they.

And again, "I WILL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME"? (2 Sam 7:14)

⁶ And when He again brings the firstborn into the world, He says, "AND LET ALL THE ANGELS OF GOD WORSHIP HIM." (Deut 32:43 LXX)

⁷ And of the angels He says, "WHO MAKES HIS ANGELS WINDS, AND HIS MINISTERS A FLAME OF FIRE." (Psalm 104:4)

⁸ But of the Son *He says*, "YOUR THRONE, **O GOD**, IS FOREVER AND EVER, AND THE RIGHTEOUS SCEPTER IS THE SCEPTER OF HIS KINGDOM. (Psalm 45:6)

⁹ "YOU HAVE LOVED RIGHTEOUSNESS AND HATED LAWLESSNESS; **THEREFORE GOD, YOUR GOD**, HAS ANOINTED YOU WITH THE OIL OF GLADNESS ABOVE YOUR **COMPANIONS**."

(Psalm 45:7)

⁵ For to which of the angels did He ever say, "YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"? (Psalm 2:7)

- ¹⁰ And, "YOU, <u>LORD</u>, IN THE BEGINNING LAID THE FOUNDATION OF THE EARTH, AND THE HEAVENS ARE THE WORKS OF YOUR HANDS;
- ¹¹ THEY WILL PERISH, BUT YOU REMAIN; AND THEY ALL WILL BECOME OLD LIKE A GARMENT,
- ¹² AND LIKE A MANTLE YOU WILL ROLL THEM UP; LIKE A GARMENT THEY WILL ALSO BE CHANGED. BUT YOU ARE THE SAME, AND YOUR YEARS WILL NOT COME TO AN END." (Psalm 102:25-27) This is a psalm referencing **Yahweh**.
- ¹³ But to which of the angels has He ever said, "SIT AT MY RIGHT HAND, UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET "? (Psalm 110:4)
- ¹⁴ Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?
- ESV **Matthew 22:41** ¶ Now while the Pharisees were gathered together, Jesus asked them a question, ⁴² saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." ⁴³ He said to them, "How is it then that David, in the Spirit, calls him Lord, saying, ⁴⁴ "'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? ⁴⁵ If then David calls him Lord, how is he his son?" ⁴⁶ And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.
- NASB **Hebrews 2:5** For **He did not subject to angels the world to come**, concerning which we are speaking.
- ⁶ But one has testified somewhere, saying, "WHAT IS MAN, THAT YOU REMEMBER HIM? OR THE SON OF MAN, THAT YOU ARE CONCERNED ABOUT HIM?
- 7 "YOU HAVE MADE HIM **FOR A <u>LITTLE WHILE</u> LOWER THAN THE ANGELS**; YOU HAVE CROWNED HIM WITH GLORY AND HONOR, AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS;
- ⁸ YOU HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET." (Psalm 8:4-6)

For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

- ⁹ But we do see Him who was **made for a <u>little while lower</u> than the angels,** *namely***, Jesus**, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.
- ¹⁰ For it was fitting for Him, for whom are all things, and through whom are all things, in bringing **many sons to glory**, to perfect the author of their salvation through sufferings.
- ¹¹ For both He who sanctifies and those who are sanctified are all from one *Father*; for which reason He is not ashamed to call them **brethren**,
- ¹² saying, "I WILL PROCLAIM YOUR NAME TO MY BRETHREN, IN THE MIDST OF THE CONGREGATION I WILL SING YOUR PRAISE." (Psalm 22:22)
- ¹³ And again, "I WILL PUT MY TRUST IN HIM."

 And again, "BEHOLD, I AND THE CHILDREN WHOM GOD HAS GIVEN ME." (Isaiah 8:17-18)
- ¹⁴¶ Therefore, since the children share in **flesh and blood**, **He Himself likewise also partook of the same**, that through death He might render powerless him who had the power of death, that is, the devil,
- ¹⁵ and might free those who through fear of death were subject to slavery all their lives.
- ¹⁶ For assuredly **He does not give help to angels**, but **He gives help to the descendants of Abraham**.
- ¹⁷ Therefore, He had to be made **like His <u>brethren</u> in all things**, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.
- ¹⁸ For since He Himself was tempted in that which He has suffered, He is able to come to the **aid** of those who are tempted.